



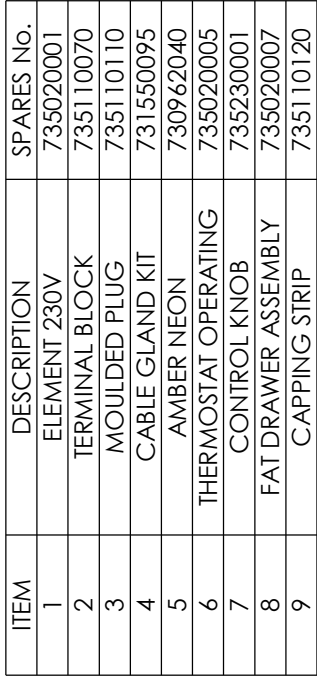
TECHNICAL **DIAGRAMS**

**Lincat**

LD5

01706 353 633

[WWW.FOODSERVICESPARES.COM](http://WWW.FOODSERVICESPARES.COM)



|       |                                                                                                                                                                                                                                                                                                                                         |                  |           |                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                         |         |                    |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|---------|--------------------|
| ISSUE | MOD No                                                                                                                                                                                                                                                                                                                                  | ALTERATION       | DRAWN BY  | DATE                  | <div>IF IN DOUBT ASK<br/>DO NOT SCALE<br/>FIRST ANGLE PROJECTION</div> <div></div> <div>UNLESS OTHERWISE SPECIFIED:<br/>DIMENSIONS ARE IN MILLIMETERS<br/>TOLERANCES:<br/>LINEAR: ±0.5mm<br/>ANGULAR: ±0.5 DEG</div> <div>DEBUR AND<br/>BREAK SHARP EDGES</div> <div>WEIGHT: 14834.37g</div> | <div></div> | DRAWN: <b>F.GARVOCK</b> | PRODUCT | <b>LD5 GRIDDLE</b> |
|       |                                                                                                                                                                                                                                                                                                                                         |                  |           | DATE: <b>25/09/17</b> |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  | TITLE                   |         |                    |
|       |                                                                                                                                                                                                                                                                                                                                         |                  |           | SCALE: <b>1:10</b>    |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                         |         |                    |
|       |                                                                                                                                                                                                                                                                                                                                         |                  |           | MATL:                 |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                         |         |                    |
| A     | 8013                                                                                                                                                                                                                                                                                                                                    | PRODUCTION ISSUE | F.GARVOCK | 04/12/17              |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  | DRAWING NUMBER          | ISSUE   |                    |
| ©     | NO REPRODUCTION OR PUBLICATION OF THIS DRAWING MAY BE MADE AND NO ARTICLE MAY BE MANUFACTURED OR ASSEMBLED IN ACCORDANCE WITH THIS DRAWING WITHOUT PRIOR WRITTEN CONSENT. THIS PROHIBITION IS A TERM OF ANY CONTRACT RELATING TO THIS DRAWING. RIGHTS RESERVED UNDER THE COPYRIGHT ACT 1964 AS AMENDED BY THE DESIGN COPYRIGHT ACT 1968 |                  |           |                       |                                                                                                                                                                                                                                                                                                                                                                                   | <b>AL54846</b>                                                                                   |                         | A       |                    |



FOOD SERVICE SPARES LTD

UNIT 4 SANDBROOK PARK, SANDBROOK WAY, ROCHDALE, OL11 1RY

01706 353 633

[SALES@FOODSERVICESPARES.COM](mailto:SALES@FOODSERVICESPARES.COM)



[WWW.FOODSERVICESPARES.COM](http://WWW.FOODSERVICESPARES.COM)